



**AHLA Resort Committee
Nomination for Committee Membership (Corporate)**

Submission Deadline: August 29, 2025

Candidate: _____

New Member: _____ Reinstated Member: _____

Title: _____

Company: _____

Number of Resort Properties: _____ Number of Rooms: _____

Address: _____

City/State/Zip: _____

Phone: _____ Fax: _____ Email: _____

Web Address: _____

Spouse (if applicable): _____

Resort Committee Sponsor/Nominator: _____

Resort Committee Secondary Sponsor: _____

The company must have in their portfolio, or be a property that meets the definition of a *resort* as defined below:

A resort is a full-service hotel, often of historical or geographical significance, which is the destination of an individual, a family, or a group, because that resort complex offers leisure-oriented activities and facilities such as, but not limited to: golf, tennis, skiing, equestrian sports, and water-oriented activities, that are primarily owned, operated, or controlled by that hotel.

1. Resort Facilities within the Candidate's Company/Properties:

2. Criteria for Membership:

AHLA Member: Yes _____ No _____

Member of their State Lodging Association: Yes _____ No _____

Briefly describe character, ability, and integrity of candidate.

Please describe the candidate's involvement in AHLA, their state lodging association, tourism bureau, regional association, CVB, and/or community/charitable activities, etc. (Please attach a letter(s) of support if applicable.)

List offices and leadership positions held by the candidate:

1.	_____	Year	_____
2.	_____	Year	_____
3.	_____	Year	_____

Ability to attend and pay expenses in connection with Resort Committee Annual Meeting?

Yes _____ No _____

Chief Operating Head of Resort or Resort Group or complex for a minimum of one year prior to election: (Election held Spring/Fall of this year.)

Yes _____ No _____

Required Attachments:

(Please compile and return *all* attachments to AHLA.)

- _____ Letter of Nomination
- _____ Letter Endorsing Nomination (Secondary Sponsor/Nominator)
- _____ Letter from Resort Committee Member in Candidate's State (if applicable)
- _____ Letter(s) of support from AHLA partner state association executive, CVB or community organization (if applicable)
- _____ Bio/Resumé

Sponsor's Signature

Date

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Please return this form and all required attachments to:

Olivia Klipa, CMP
Vice President, Conferences & Events and
Staff Liaison, AHLA Resort Committee
American Hotel & Lodging Association
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